REGULAR COUNCIL MEETING TUESDAY APRIL 23, 2019 7:00 P.M. AGENDA

MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF THE AGENDA

Regular Council Meeting Agenda- April 23, 2019.

APPROVAL OF MINUTES

Regular Council Meeting óApril 9, 2019.

PRESIDENT'S REPORT

COMMUNICATIONS & PETITIONS

- 1. A communication from the Administration to purchase a 2019 Ford Explorer for the City of Eastlake Building Department.
- 2. A communication from CBO Menn for a Conditional Use Permit to Daniel Gozdinsky d/b/a Dang This Computer Inc. //Eastlake Air Foil Inc. located at 1368 East 340th Street, Eastlake, OH 44095.
- 3. A communication from Service Director Rubertino to purchase a Yanmar ViO50-6A CRCLUS-Q Excavator for the City of Eastlake Service Department.
- 4. A communication from the Administration to enter into a Grant Incentive with JAKPRINTS, INC.
- 5. A communication from the Administration to place a list of eight (8) items put up for Public Auction.
- 6. A communication from Finance Director Schindel on the Affirmatively Further Fair Housing in the City of Eastlake, Lake County, Ohio.
- 7. A communication from Finance Director Schindel for filing an application with the Lake County Planning Commission for funds through the Competitive Community Development Block Grant Program.
- 8. A communication from American Legal Publishing Corporation of Cincinnati regarding the March 2019 Codified Ordinances replacement pages.
- 9. A communication from Finance Director Schindel for filing an application with the Lake County Planning Commission for funds through the Competitive Community Development Block Grant Program.

10. A communication from the Administration to amend Section 913.10 "Alternative Actions" to include a new subsection (a) (6), and to remove subsection (b) in its entirety.

COMMITTEE REPORTS:		
Finance Committee	Mr. Evers, Chair Mr. Hoefle Mr. Zuren	
Ordinance Committee Planning Committee Recreation Committee Safety Committee	Jason Kasunick, Co-Chair James Overstreet, Co-Chair David Spotton	
Service/Utilities Committee WPCC Committee	Ken Hoefle, Chair James Overstreet Michael Zuren	
Storm Water Management Committee	Kimberly C. Evers	
RECOGNITION OF THE PUBLIC	: 1/2 hour, 3-minutes per person	
LEGISLATION PROPOSED: First number will be 2019-046 04-23-(01) RESOLUTION NO.:		
Re	equested by: Administration Sponsored by: Council	
A Resolution authorizing and directing the Mayor and Director of Finance to purchase at State Bid cost, 2019 Ford Explorer, from Classic Fleet, Mentor, Ohio for the total amount of Thirty Thousand One Hundred Sixty-One Dollars and Fifty Cents (\$30,161.50) for use by the Building Department, and declaring an emergency.		
04-23-(02) ORDI	NANCE NO.:	
	ested by: Planning Commission asored by: Planning Committee	
An Ordinance authorizing the issuance of a Conditional Use Permit for computer repair//online sales and shipping to Daniel Gozdinsky, d/b/a Dang This Computer Inc.//Eastlake Air Foil Inc., 1368 East 340 th Street, Eastlake, Ohio 44095, and declaring an emergency.		

Requested by: Service Director Rubertino Sponsored by: Council

RESOLUTION NO.: _____

04-23-(03)

A Resolution authorizing and directing the Mayor and Director of Finance to purchase at State minimum pricing or lower, for a Yanmar ViO50-6A CRCLUS-Q Excavator, for an amount of Fifty Six Thousand Five Hundred Dollars (\$56,500.00), for the City of Eastlake Service Department, and declaring an emergency.

04-23-(04)	ORDINANCE NO.:
	Requested by: Administration Sponsored by: Finance Committee
	rizing and directing the Mayor and Director of Finance to enter into an x Incentive Grant with JAKPRINTS, INC., and declaring an emergency.
04-23-(05)	RESOLUTION NO.:
	Requested by: Administration Sponsored by: Council
Auction, the follow 2GCFK29H5N122 1FTZF17261KA60	rizing and directing the Mayor and Director of Finance to put up for Public ng items: 1990 Fire Truck 6VF181074-64741, 1992 Chevrolet 399, 1996 GMC Box Truck 1GDHG31K5SF516673, 2001 Ford 504, 2001 Ford 1`FTZF1728KA60505, 2006 Ford 2FAFP71W76X159485, IV28X105618, 2012 Dodge 2C3CDXAG7CH241032, and declaring an
04-23-(06)	RESOLUTION NO.:
	Requested by: Administration Sponsored by: Council
	nizing the broad duty to Affirmatively Further Fair Housing in the City of nty, Ohio, and declaring an emergency.
04-23-(07)	RESOLUTION NO.:
	Requested by: Administration Sponsored by: Council
County Planning C	rizing the Mayor and Director of Finance to File an Application with the Lake mmission for Funds through the Competitive Community Development Block BG), for the term of October 1, 2019 through September 30, 2020, and ncy.
04-23-(08)	ORDINANCE NO.:
	Requested by: Clerk of Council Sponsored by: Council

An Ordinance enacting and adopting a supplement to the Code of Ordinances of the City of

Eastlake, Ohio, and declaring an emergency.		
04-23-(09)	RESOLUTION NO.:	
	Requested by: Administration Sponsored by: Council	
A Resolution authorizing the Mayor and Director of Finance to File an Application with the Lake County Planning Commission for Funds through the Competitive Community Development Block Grant Program (CDBG), for the term of October 1, 2019 through September 30, 2020, and declaring an emergency.		
04-23-(10) ORD	INANCE NO.:	
Requested by: Administration Sponsored by: Ordinance Committee		
An Ordinance amending Section 913.10 "Alternative Actions" of the Codified Ordinances of the City of Eastlake, to include a new subsection (a) (6), and to remove subsection (b) in its entirety, and declaring an emergency.		
LEGISLATION PENDING:		
<u>UNFINISHED BUSINESS</u>		
NEW BUSINESS		

ADMINISTRATIVE REPORTS:

Mayor/Safety Director ó Dennis Morley Fire Chief ó Ted Whittington Police Chief ó Larry Reik Chief Building Official ó David Menn Service Director ó Nick Rubertino City Engineer ó Tom Gwydir Finance Director ó Carol-Ann Schindel Law Director ó Randy Klammer

ADJOURNMENT

Eastlake does not discriminate against disabled persons, or non-English speaking persons. If you require special accommodations, a signer or an interpreter in order to attend this meeting, please give at least 48 hours notice to Tracy Simons at (440)951-2200 ext: 1016 so we may accommodate your special needs.

The Council Chambers and all related Council Offices are non-smoking rooms.

Thank you for your compliance.